

AGENDA
PLANNING AND ZONING COMMISSION
Thursday, February 6, 2020
6:30 p.m. Regular Meeting
City Hall, 101 E. Main Street, Forney, Texas 75126

I. Call Meeting to Order

II. Invocation

III. Consent Items

1. Consider approval of the minutes of the January 2, 2020, Planning and Zoning Commission meeting.

Documents:

[January 2, 2020.pdf](#)

IV. Action Items

1. Discuss and consider approval of a revised site plan for Criswell Elementary School, located southwest of the intersection of Ridgecrest Road and Pinson Road.

Documents:

[Item Summary-Criswell Revised Site Plan.pdf](#)
[Exhibit-Criswell Revised Site Plan.pdf](#)

V. Public Hearing Items

1. Hold a public hearing and discuss and consider a request to rezone 117.865 acres of land from Agricultural district to Planned Development district. The property is identified as Kaufman County Appraisal District property id 7877, located adjacent to the west side of F.M. 1641. The proposed use is single-family residential.

Documents:

[Item Summary-Primrose Estates PD.pdf](#)
[Exhibits-Primrose Estates PD.pdf](#)

2. Hold a public hearing and discuss and consider approval of an amendment to the City of Forney Comprehensive Zoning Ordinance. The purpose of the amendment is to amend parking, loading, and unloading requirements for a childcare use.

Documents:

[Item Summary-Childcare parking.pdf](#)

VI. Hold executive session under Chapter 551 of the Texas Government Code
Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sections 551.071, 551.072, 551.073, 551.074, 551.076 and 551.087. Executive Session may be held, under these exceptions, at the end of the Regular Meeting or at any time during the meeting that a need arises for the Commission to seek advice from the City Attorney's Office as to the posted subject matter of this meeting.

VII. Adjournment

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the Community Development office at 972-564-7386 or FAX 972-552-1538 for further information. Braille is not available.

CERTIFICATE

I, Peter Morgan, do hereby certify that this Agenda was posted at City Hall, in a place readily accessible to the general public at all times, on the 31st day of January, 2020, at 5:00 p.m. and remained so posted for at least 72 continuous hours preceding the scheduled time of said meeting.